

# North College Hill City Schools

## Board of Education Meeting Agenda

### District Administrative Office

### August 10, 2026 6:30 P.M.

#### ***Our Mission***

*In partnership with family and community, the North College Hill City School District will empower students to achieve their highest potential in a safe, caring, respectful environment.*

1. **Call to Order, Roll Call and Pledge of Allegiance**
2. **Motion to appoint \_\_\_\_\_ Board Member as Treasurer Pro-Tempore for the Regular meeting on August 10, 2026. (Resolution #196-2026)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

3. **Approval of Minutes of the Board of Education on the following meeting dates: (Resolution #197-2026)**

July 13, 2026 - Regular Meeting  
July 27, 2026 - Special Meeting  
July 28, 2026 - Special Meeting  
August 5, 2026 - Special Meeting

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

4. **Public Participation: Non-Agenda Items**
5. **Public Participation: Agenda Items**

Members of the audience may address the Board on Agenda items at this time or reserve the privilege of addressing the Board when an Agenda item is recognized for discussion.

6. **Upcoming events**

6.1 Students' First Day of Class August 11, 2026

7. **Communication**

7.1 JustiseWorks  
7.2 School-Based Health Center "Update"

## 8. Board member reports

- 8.1 Legislation
- 8.2 Great Oaks

## 9. Finances

- 9.1 Recommend the Board approve the District Financial Reports as of July 31, 2026 as presented. **(Resolution #198-2026)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

- 9.2 Recommend the Board approve the Annual Reporting Requirement of Income Earned from Commercial Paper and Bankers for FY26 as prepared by RedTree Investment Group on behalf of North College Hill Schools. **(Resolution #199-2026)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

- 9.3 Recommend the Board approve the following “Then and Now” invoices as presented: **(Resolution #200-2026)**

### **Affordable Contractors**

|         |       |           |            |
|---------|-------|-----------|------------|
| Invoice | #6339 | 6/30/2026 | \$6,411.25 |
|---------|-------|-----------|------------|

### **Culligan**

|         |            |            |           |
|---------|------------|------------|-----------|
| Invoice | #1096289   | 10/14/2024 | \$ 7.50   |
| Invoice | #1211229   | 11/01/2024 | \$ 7.50   |
| Invoice | #1211230   | 11/01/2024 | \$ 7.50   |
| Invoice | #CD2954808 | 11/11/2025 | \$ 35.40  |
| Invoice | #CD3746209 | 05/22/2026 | \$ 129.60 |
| Invoice | #CD3746253 | 05/22/2026 | \$ 189.40 |
| Invoice | #CD3845785 | 06/04/2026 | \$ 383.75 |
| Invoice | #CD3884410 | 06/29/2026 | \$ 189.40 |

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

- 9.4 Recommend the Board approve the sale of the following district asset.  
**(Resolution #201-2026)**

Tractor - New Holland - Model #BA6P4C - \$900.00

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 9.5 Recommend the Board approve the 2026-2027 Rental Fee Schedule.  
**(Resolution #202-2026)**

| <b><u>Facility/Service</u></b>  | <b><u>Fee Per Hour</u></b> |
|---------------------------------|----------------------------|
| Baseball and Softball Field     | \$50.00                    |
| Building Cafe                   | \$75.00                    |
| Board Room                      | \$50.00                    |
| Classroom                       | \$25.00                    |
| Elementary/Middle School Gym    | \$75.00                    |
| High School Gym                 | \$125.00                   |
| Performing Arts Center (P.A.C.) | \$125.00                   |
| Site Manager                    | \$50.00                    |
| Stadium Field                   | \$150.00                   |
| Tech                            | \$50.00                    |

\*There is a 2-hour minimum rental period for all facility reservations.

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

**10. Administration Reports and Recommendations**

- 10.1 Recommend the Board approve the Agreement with Cincinnati Children’s Sports Medicine and North College Hill Schools for Athletic Training Services for the 2026-2027 and 2027-2028 school year. Cost for FY27 is \$81,900.00, FY28 is increased by 2%. **(Resolution #203-2026)**

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.2 Recommend the Board approve the Extended Agreement between the North College Hill Board of Education, and the Educational Service Center of Northeast Ohio, Shared Services Alliance for the period of August 1-August 31, 2026. Cost of \$17,000. **(Resolution #204-2026)**

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.3 Recommend the Board approve the Agreement between the North College Hill Board of Education and Maxim Healthcare Services for Nursing Services per students IEP's for the 2026-2027 school year. **(Resolution #205-2026)**

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.4 Recommend the Board approve the MOU between the North College Hill Board of Education and data-informed impact, Education Data Systems and Strategy for the 2026-2027 school year. Not to exceed \$4,000.00 in services. **(Resolution #206-2026)**

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.5 Recommend the Board approve the Assured Specialty Transportation LLC School Transportation Contract for 2026-2027 school year as presented. **(Resolution #207-2026)**

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.6 Recommend the Board approve the MOU's with the following non-publics for the 2026-2027 school year. **(Resolution #208-2026)**

- CPS
- Mariemont
- Winton Woods
- Northwest
- Princeton
- Finneytown
- Reading

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 10.7 Recommend the Board approve the Academic Supplemental Salary Schedule for 2026-2027 school year. **(Resolution #209-2026)**

| <b>2026-2027 Academic Salary Schedule</b> |                  |                  |
|-------------------------------------------|------------------|------------------|
| <b>Position</b>                           | <b>0-9 Years</b> | <b>10+ Years</b> |
| 11th Grade Sponsor                        | \$1,316          | \$1,382          |
| Building Special Ed Lead- ES              | \$2,400          | \$2,520          |
| Building Special Ed Lead- HS              | \$2,400          | \$2,520          |
| Building Special Ed Lead- MS              | \$2,400          | \$2,520          |
| Building Special Ed Lead- TWLC            | \$2,400          | \$2,520          |
| Director of Dramatics & Forensics         | \$4,090          | \$4,295          |
| Elementary Student Council Sponsor        | \$775            | \$814            |
| E-Sports Coordinator                      | \$3,000          | \$3,150          |
| Gifted Administrative Assistant           | \$2,649          | \$2,781          |
| Instrumental Music Director- Head         | \$6,593          | \$6,923          |
| PAC Coordinator                           | \$2,575          | \$2,704          |
| PAC Technical Director                    | \$4,090          | \$4,295          |
| Resident Educator Mentor                  | \$792            | \$832            |
| Student Council Sponsor- HS               | \$1,550          | \$1,628          |
| Student Council Sponsor- MS               | \$775            | \$814            |
| Student Council Sponsor- MS               | \$775            | \$814            |
| Student Engagement Coordinator            | \$1,317          | \$1,383          |
| Teacher Leader- ES                        | \$2,400          | \$2,520          |
| Teacher Leader- HS                        | \$2,400          | \$2,520          |
| Teacher Leader- MS                        | \$2,400          | \$2,520          |
| Teacher Leader- TWLC (Building)           | \$2,400          | \$2,520          |
| Teacher Leader- TWLC (Virtual)            | \$2,400          | \$2,520          |
| Title I Grant Coordinator                 | \$7,500          | \$7,875          |
| Title I Grant Coordinator                 | \$7,500          | \$7,875          |
| Transition Lead Specialist                | \$2,400          | \$2,520          |
| Yearbook Sponsor- MS                      | \$1,500          | \$1,575          |

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

## 11. Personnel

- 11.1 Recommend the Board approve the following salary schedule advancements for the following certified employees, effective the 2026-2027 contract year, based upon the successful completion of approved coursework and receipt of official transcripts in accordance with the negotiated agreement: **(Resolution #210-2026)**

- Lincoln Butts - Masters +20/Step 18
- Mercedes Chaney - Masters +20/Step 1
- Elizabeth Brown -(Correction) Masters +20/Step 11 not 10 as approved on July 13, 2026.

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 11.2 Recommend the Board approve the following Classified Employees as New Hires for the 2026-2027 school year as listed below: **(Resolution #211-2026)**

- Naliyah Coleman - Aide - Column 4/Step 5
- Kourtne Duggins - Aide - Column 4/Step 5

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 11.3 Recommend the Board approve the following Classified Employees Transfers for the 2026-2027 school year as listed below: **(Resolution #212-2026)**

- Anastasia Birch - Transfer from Aide to Safety Coach Column 9/Step 0

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

- 11.4 Recommend the Board acknowledge the following correction from the July 13, 2026 board agenda for the 2026-2027 school year as listed below: **(Resolution #213-2026)**

- Heather Bishop -Teacher - Step 25 and not Step 29

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

11.5 Authorizing a One-Time Stipend for Monya Wyatt (**Resolution #214-2026**)

WHEREAS, Monya Wyatt, Assistant to the Treasurer/Payroll, has taken on numerous additional responsibilities since October 2025 following the departure of the previous Treasurer; and

WHEREAS, Ms. Wyatt's dedication, flexibility, and commitment have helped ensure the continued efficient operation of the Treasurer's Office during this transition; and

WHEREAS, the Board of Education wishes to recognize and thank Ms. Wyatt for her exceptional efforts and contributions;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education authorizes a **one-time stipend of \$7,500** to Monya Wyatt in recognition of the additional duties and responsibilities she has performed since October 2025.

BE IT FURTHER RESOLVED that the Treasurer is authorized to process this payment in accordance with applicable payroll procedures.

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

11.6 Recommend the Board approve Zain Walker as Educational Aide (Column 6/Step 4) effective for the 2026-2027 school year pending proper licensure and passage of applicable criminal background checks. (**Resolution #215-2026**)

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

## 12. Resignations

12.1 It is recommended the following resignations be approved: (**Resolution #216-2026**)

- Kraus, Brooke - Effective contract end date FY26
- Leekey, Nick - Effective contract end date FY26
- Frey, Kalyn - Effective contract end date FY26
- Gray, Gary - Effective contract end date FY26
- Marshall, Jon - Effective contract end date FY26

Motion\_\_\_\_\_Second\_\_\_\_\_Yea\_\_\_\_\_Nay\_\_\_\_\_

**13. Executive Session (Resolution #217-2026)**

Enter into executive session for the following reason: (Check only the one(s) that apply)

X (G)(1) Personnel matters

☐ (G)(2) Purchase or sale of property

☐ (G)(3) Pending or imminent litigation

☐ (G)(4) Collective bargaining negotiations

☐ (G)(5) Matters confidential by law

☐ (G)(6) Security arrangements or emergency response protocols

☐ (G)(7) Confidential economic development information

Motion to enter executive session pursuant to Ohio Revised Code 121.22(G)(1) to consider the employment of a public employee.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

Time Entered \_\_\_\_\_ Time Returned \_\_\_\_\_

**14. Reconvene to Adjourn (Resolution #218-2026)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

Adjournment Time: \_\_\_\_\_

**15. Adjournment (Resolution #219-2026)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_

Adjournment Time: \_\_\_\_\_

\*Indicates addendum items